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|---------------------------------------|
| AWN                                   |
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|                                       |

PLEASE FAX THIS END FIRST

PIC

**HEAD OFFICE** Phone (02) 9912 6222

Owner/Manager

**EMAIL** lotting@awn.net

**FAX** Fax (02) 9632 8750

**BRAND** 

| TIONAL WOOL DECLA  | RATION & INSTRUCTIONS N | ALICT DE COMPLETED DY | COMMED OF BAABIACED |
|--------------------|-------------------------|-----------------------|---------------------|
| ALIONAL WOOD DECLA | RATION & INSTRUCTIONS N | ALIST RECONVELETED BY | COMMERCIR MANAGER   |

| OWNER DETAILS  |            |         |            | PROCEEDS INSTRUCTIONS |                |                       |                                      |         |  | SELLING INSTRUCTIONS              |              |                          |                                    |                           |  |                               |                       |                        |                              |   |   |  |
|--|------------|---------|------------|-----------------------|----------------|-----------------------|--------------------------------------|---------|--|-----------------------------------|--------------|--------------------------|------------------------------------|---------------------------|--|-------------------------------|-----------------------|------------------------|------------------------------|---|---|--|
| First name Last name   |            |         |            |                       | BSB #          |                       |                                      |         | Offe   | Offer when clip complete          |              |                          |                                    | Classers registered #     |  |                               |                       |                        |                              |   |   |  |
| Trading name   |            |         |            |                       |                |                       |                                      |         |  |                                   |              |                          | (                                  | Classers r                | name   |                               |                       |                        |                              |   |   |  |
| Postal address   |            |         |            |                       |                | Acct #                |                                      |         |  |                                   | Firs         | First available sale     |                                    |                           |  | Classers postal address       |                       |                        |                              |   |   |  |
| P/code   |            |         |            |                       |                |                       | ABN :                                | ARN#    |  |                                   |              | Nor                      | Nominated sale #                   |                           |  |                               |                       |                        |                              |   |   |  |
| Ph   |            | Fax     |            | Mob                   |                |                       |                                      |         |  |                                   |              |                          |                                    | Norminated safe #         |  |                               |                       | P/code                 |                              |   |   |  |
| Email  |            |         |            |                       |                | GST registered? Y□ N□ |                                      |         |  |                                   | Hol          | Hold for sale #          |                                    |                           |  | Classers ph                   |                       |                        |                              |   |   |  |
| SHEARING DETAILS   |            |         |            |                       | 1              |                       |                                      |         | OFFICE USE ONLY  |                                   |              |                          |                                    |                           |  |                               |                       |                        |                              |   |   |  |
| Date   |            | Cor     | npleted?   | Y N                   | Total bales    | in clip               |                                      | Clien   | Client code Warehouse  |                                   |              |                          |                                    |                           | Classers signature   |                               |                       |                        |                              |   |   |  |
| Office use   | e only     |         | No.        | 14/-                  | -1/D-11        |                       |                                      |         |  |                                   | Ind          | ividual                  | bale num                           | numbers                   |  |                               |                       |                        | Mob                          | Bin   |   |  |
| Lot / Sale   | AM         | MS      | Bales      | Woo                   | ol/Bale descri | ption                 | 1                                    | 2       | 3  | 4                                 | 5            | 6                        | 7                                  | 8                         | 9  | 10                            | 11                    | 12                     | numbers                      | code  | Classer's comments  |  |
|  |            |         |            |                       |                |                       |                                      |         |  |                                   |              |                          |                                    |                           |  |                               |                       |                        |                              |   |   |  |
|  |            |         |            |                       |                |                       |                                      |         |  |                                   |              |                          |                                    |                           |  |                               |                       |                        |                              |   |   |  |
|  |            |         |            |                       |                |                       |                                      |         |  |                                   |              |                          |                                    |                           |  |                               |                       |                        |                              |   |   |  |
|  |            |         |            |                       |                |                       |                                      |         |  |                                   |              |                          |                                    |                           |  |                               |                       |                        |                              |   |   |  |
|  |            |         |            |                       |                |                       |                                      |         |  |                                   |              |                          |                                    |                           |  |                               |                       |                        |                              |   |   |  |
|  |            |         |            |                       |                |                       |                                      |         |  |                                   |              |                          |                                    |                           |  |                               |                       |                        |                              |   |   |  |
|  |            |         |            |                       |                |                       |                                      |         |  |                                   |              |                          |                                    |                           |  |                               |                       |                        |                              |   |   |  |
|  |            |         |            |                       |                |                       |                                      |         |  |                                   |              |                          |                                    |                           |  |                               |                       |                        |                              |   |   |  |
| то   | OTAL B     | ALES    |            |                       | Wool descr     |                       |                                      |         |  |                                   |              |                          |                                    |                           |  |                               |                       |                        | N is the purcha              |   | accepted into lot building.<br>ARCH 2020.                                 |  |
| NATIONAL WOOL DECLARATION  Mob Mulesing Status (for each matter MM: No sheep in this mob have be AA: All sheep in this mob were mule M: Some/all sheep in this mob have be AB: All sheep in this mob have be AB: Miles Some AB: Miles S |            |         |            |                       |                |                       |                                      | een mul | een mulesed.<br>esed with an Analgesic &/or Anaesthetic product(s) registered by APVMA for use on sheep. |                                   |              |                          |                                    |                           | 2. Have any mulesed (or AA) ewes or wethers been purchased? Yes or No (Tick box) |                               |                       |                        |                              |   |   |  |
| Mob # Mob breaks<br>Bale ranges from - to  |            |         |            | (circle one per mob)  |                |                       | Age/<br>earing<br>Code Breed<br>Code |         | Sex<br>Code  | Contact w<br>sheddin<br>breeds (Y | g d          | Mob<br>crutched<br>(Y/N) | Cruto<br>within<br>prio<br>shearin | 3mths<br>r to             | Wool<br>growth<br>(mths)   | Avera<br>lengt<br>(mm         | th                    | VM quant<br>ht Med     | Heavy                        | Comments, Mob Matching<br>Information, or Additional PICs |   |  |
|  |            |         |            |                       | NM             | AA M                  |                                      |         |  |                                   |              |                          |                                    |                           |  |                               |                       |                        |                              |   |   |  |
|  |            |         |            |                       | NM             | AA M                  |                                      |         |  |                                   |              |                          |                                    |                           |  |                               |                       |                        |                              |   |   |  |
|  |            |         |            |                       | NM             | AA M                  |                                      |         |  |                                   |              |                          |                                    |                           |  |                               |                       |                        |                              |   |   |  |
|  |            |         |            |                       | NM             | AA M                  |                                      |         |  |                                   |              |                          |                                    |                           |  |                               |                       |                        |                              |   |   |  |
|  |            |         |            |                       | NM             | AA M                  |                                      |         |  |                                   |              |                          |                                    |                           |  |                               |                       |                        |                              |   |   |  |
| By signing this No<br>Exchange (AWEX,<br>selling agent. Det  | ), if requ | ıested, | for the pu | irpose of the         | Integrity Pro  | gram and (c) i        | l underst                            | and tha | at randon  | n desk au                         | ıdits and on | farm in                  | rspections                         | d in it are t<br>are unde | rue and<br>rtaken, tl  | correct, (b)<br>ne results of | l author<br>f which i | ise the se<br>may be m | lling agent t<br>ade availab | o submit t<br>le to the b                                 | his document to the Australian Wool<br>uyers of the declared wool and the |  |

Owner/Manager

Signature

Date